CAC86524A

To Permanent Rules of Order of the Board of County Commissioners of Shelby County, Tennessee

SHELBY COUNTY BOARD OF COMMISSIONERS AGENDA ROUTE SHEET

Refer	red to Commission Committee (name)		
	For Commission Action on (date)		
SURVEY GF	TEM: N AMENDING THE FY 2008 OPERATING BUDG RANT AGREEMENT BETWEEN SHELBY CO NT OF THE INTERIOR In the amount of \$50,000	UNTY GOVERNM	ENT AND THE U.S.
CHECK ALL THAT	APPLY BELOW:		
This Action of	does NOT require expenditure of funds.		
X This Item red	quires/approves expenditure of funds as follows	(complete all that	apply):
County General Fund	ds: \$; County CIP Funds- \$		
State Grant Funds: \$; State Gas Tax Funds: \$		
Federal Grant Funds	: \$ 50,000		
Other funds (Specify	source and amount):	1	3
Other pass-thru fund	s (Specify source and amount): \$		
Originating Departn	nent:		
Dept. Head:		1	\
(Date)	(Type your name & phone #.)		(Initials)
Elected Official: (Date)	Tom Leatherwood, Register (Type your name & phone #.)	\379-7500	(Initials)
		Ĭ.	
Division Director: (Date)	(Type your name & phone #.)	\	(Initials)
CIP - A&F Director:	(Type your name & phone #.)	\	
(Date)	(Type your name & priorie #.)		(Initials)
Finance Dept(Date)	Mika Swiff 545-426	I M&	5/ez/B (Initials)
County Attorney:	1. 6 no 545436	3 KB	5/22/01
(Date)	(Type your name & phone #.)	U,x	(Initials)
CAO/Mayor:	James F. Huntzicker 545-4514	1 0	3 24 08
(Date)	(Type your name & pho	711e # . /	(Initials)

SUMMARY SHEET

I. Description of Item

This resolution approves a grant agreement with the U. S. Department of the Interior and amends the FY 2008 Special Revenue Fund #076-800701 to properly account for the use of Grant Funds pursuant to OMB Circular A-133.

II. Source and Amount of Funding

Grant

\$50,000

III. Contract Items

- A. Type of Contract: Grant Agreement
- B. Terms: The County will develop a high resolution imagery program. Contract commenced on 5/1/08 and ended on 9/30/08.

IV. Additional Information Relevant to Approval of this Item

The Register recommends approval of this resolution.

Item #	Prepared by: Joe Reves
Commissioner Malone	Approved by:
U.S. GEOLOGICAL SURVEY (GOVERNMENT AND THE I	HE FY 2008 OPERATING BUDGET; APPROVING A GRANT AGREEMENT BETWEEN SHELBY COUNTY U.S. DEPARTMENT OF THE INTERIOR IN THE INSORED BY COMMISSIONER MALONE.
WHEREAS, Shelby County Go 07ERAG0047, from the U. S. Departm partially fund a high resolution imagery	overnment has been awarded a \$50,000.00 grant, Award # ent of the Interior through U. S. Geological Survey (USGS) to program; and
WHEREAS, The USGS award ag from June 15,2007, through September 2	reement indicated the contract period for the 2008 Grant will run 31, 2008; and
WHEREAS, The grant agreement	does not require matching funds; and
WHEREAS, The Shelby County	Register's Office will administer this program; and
WHEREAS, It is necessary to ame Register's Office to account for the newl	end the Fiscal Year 2008 Operating Budget for the Shelby County y awarded Grant funds; and
WHEREAS, The Grant funds shall account for expenditures by Shelby Coun	Il be deposited in account # 637-800701-4401, and will be used to try during said contract period; and
WHEREAS, It is necessary to am 800701-6637, Outside Contracts, for the sincorporated by reference.	end the Fiscal Year 2008 Special Revenue Budget, account #076-Shelby County Register, as indicated in Exhibit A, which is herein
NOW, THEREFORE BE IT RESO SHELBY COUNTY, TENNESSEE, Tha the amount of \$50,000.00 is hereby appr	DLVED BY THE BOARD OF COUNTY COMMISSIONERS OF the Grant Agreement with the U.S. Department of the Interior in oved.
BE IT FURTHER RESOLVED, and funds appropriated per Exhibit A, wh as if fully set forth herein.	That the FY 2008 Shelby County Operating Budget be amended ich is attached hereto and incorporated hereinto by this reference
BE IT FURTHER RESOLVED, 7 grant agreement, an executed copy of wh	That the County Mayor be and is hereby authorized to execute said iich shall be placed on file in the Purchasing Department.
Finance are authorized to issue their war	That the County Mayor and the Director of Administration and rant or warrants in an amount not to exceed \$50,000.00 for the to take proper credit in their accounting therefor.
	A C Wharton, Jr. County Mayor
	Date
	ATTEST:
ADOPTED	Clerk of County Commission

EXHIBIT A

SHELBY COUNTY GOVERNMENT BUDGET AMENDMENT FY2007

ACCT NO	DESCRIPTION	CURRENT BUDGET	BUDGET ADJUSTMENT	BUDGET AS AMENDED
637-8	800701 US Geological Survey G	rant- Register	's Office	
	FEDERAL GRANTS TR/T MISC OTHER FUNDS	\$0.00 \$0.00	(\$50,000.00) \$50,000.00	(\$50,000.00) \$50,000.00
	Net Operations	\$0.00	\$0.00	\$0.00
076-8	800701 Register's Office DP Fe	ees		
4650	COUNTY REGISTER	(\$421,000.00)	\$0.00	(\$421,000.00)
4713	INVESTMENT INCOME	(\$20,000.00)	\$0.00	(\$20,000.00)
	SALARIES & LABOR	\$125,117.00	\$0.00	\$125,117.00
5510	RETIREMENT SYSTEM CO A	\$8,758.00	\$0.00	\$8,758.00
5511	RETIREMENT INS. OPEB	\$8,133.00	\$0.00	\$8,133.00
5516	MEDICARE COVERAGE - MOFE	\$1,689.00	\$0.00	\$1,689.00
	GROUP LIFE INSURANCE	\$851.00	\$0.00	\$851.00
5543	CIGNA INSURANCE	\$15,628.00	\$0.00	\$15,628.00
5560	LONG TERM DISABILITY	\$2,002.00	\$0.00	\$2,002.00
5591	OJI EXPENSE	\$1,939.00	\$0.00	\$1,939.00
5592	UNEMPLOYMENT COMP	\$412.00	\$0.00	\$412.00
6016	DATA PROCESSING SUPPLIES	\$4,500.00	\$0.00	\$4,500.00
6637	OUTSIDE CONTRACTS	\$305,512.00	\$50,000.00	\$355,512.00
6771	COMMUNICATIONS EXPENSE	\$660.00	\$0.00	\$660.00
6780	MAINT EQUIPMENT	\$46,146.00	\$0.00	\$46,146.00
7003	COMPUTER HDWE & SOFTWARE	\$7,035.00	\$0.00	\$7,035.00
9990	CARRY FORWARD ENCUMBRANCE	(\$1,208.00)	\$0.00	(\$1,208.00
9999	PLANNED FUND BALANCE DECREAS:	(\$86,174.00)	\$0.00	(\$86,174.00
	TR/F FEDERAL GRANT FUND	With the second of the second	(\$50,000.00)	(\$50,000.00
	Net Operations	\$0.00	\$0.00	\$0.00

9-2092M OPS/OAFA (Rev 1/2000)

U.S. DEPARTMENT OF THE INTERIOR U.S. GEOLOGICAL SURVEY ASSISTANCE MODIFICATION



							Page 1 of 2		
1	MODIFICATION NUMBER	2	AWARD NU	MBI	R	3	REQUISITION NUMBER		
Modification No. 1			Grant No: Cooperative Agreement No: 07ERAG0047			08-2800-email 5-8-2008			
4	RECIPIENT		07ER/AG0047	5	ISSUED BY				
	INDUCTION 1			Name & Address:					
County of Shelby, Tennessee Shelby County Register 160 N. Main Street Suite 519 Memphis, TN 38103 Subaccount: 07ERAG0047			ister	U.S. Geological Survey Susan E. McKenney, Contracting Officer ER Acquisition and Grants Branch 12201 Sunrise Valley Drive, Mail Stop 152 Reston, VA 20192					
6	APPLICATION TITLE & DATE			A					
Bud	AWARD PERIODS Iget Period: 6/15/2007 – 9/30/2008 al Project Period: remains unchanged revised to: 6/15/2007 – 9/30/2008			Obli Tota Fede	ropriation/Objegated Amount: I Estimated Corral Share: pient Share:	st: \$16			
				Othe		\$(
	The purpose of this modification is to All other terms and conditions of this ack one: Continuation/renewal (I	ngreen	ent remain unch	ange	d.				
				T					
-	NA				racting Officer		Herally 5/10/08		
TYPED NAME AND TITLE				Contracting Officer					

9-2092 OPS/OAFA (Rev 1/2000)

U.S. DEPARTMENT OF THE INTERIOR U.S. GEOLOGICAL SURVEY



1 AWARD TYPE	2 AWARD N	UMBER	3	REQUISITI	ON NUMBER		
Grant		1000.00.00.00.00.00					
X Cooperative Agreement 07ERAG0047		07-2800-0207					
4 RECIPIENT		5 ADMINISTERED BY					
		U.S. Geological Survey					
County of Shelby, Tennessee Shelby	County Register	Acquisition and			152		
160 N. Main Street	, -, 0	12201 Sunrise V					
Suite 519		Reston, VA 201					
Memphis, TN 38103		Contracting Officer: Susan E. McKenney					
intering in Society		703.648.7358			,		
Subaccount#07ERAG0047		smckenney@us	gs.gov	7			
6 APPLICATION TITLE & DAT	E	BID II I VE					
	and the second care						
"Complete Orthoimagery of Shelby	County, TN" dat	ed 5/15/2007					
7 AWARD PERIODS		8 FISCAL DA	ATA F	OR THIS BU	DGET PERIOD		
Budget Period:		Appropriation/Ob					
6/15/2007- 9/30/2007							
	Obligated Amount: \$50,000						
Period of Performance:		Total Estimated (Cost: \$	\$50,000			
6/15/2007- 9/30/2007 9 PRINCIPAL INVESTIGATOR		10 USGS PRO	GRAN	MOFFICER			
Joe Reves		10 USGS PROGRAM OFFICER U.S. Geological Survey					
County of Shelby, Tennessee Shelby	County Register	Bruce Bauch	Dur				
160 N. Main Street, Suite 519	County register	9818 Bluegrass	Parku	vav			
Memphis, TN 38103		Louisville, KY 40299					
901-545-4366	bbauch@usgs.gov						
joe.reves@shelbycountytn.gov	502-493-1945						
11 ADMINISTRATIVE DATA	As Daily Line	12 FAADS DA	TA		-		
CFDA Number: 15.808		City Code:		48000			
Program Authority: 41 USC 31 et seq 4	1 USC 36c	County Code:		157			
		State Code:		47			
		Congressional Di	strict:	7,8,9			
13 AUTHORIZED SIGNATURES		# #J - / w	* 5 F				
1 2 4 1							
Jon Les Merensen 0	8/16/2007						
Recipient's Signature	Date	Signature			Date		
Tom Leatherwood		Sugan E Mayor	nnev				
TYPED NAME AND TITLE	Susan E. McKenney						
LILED NAME AND TILE	Contracting Officer						